

Standards Committee Nomination Form

2019-2020 Term Election – Segments 1-10 (Two-year term)

The North American Electric Reliability Corporation (NERC) <u>Standards Committee</u> (SC) has two members from each of the ten industry segments. Each SC member is elected by the segment he or she represents. The SC reports to the NERC Board of Trustees and oversees the development of NERC Reliability Standards by performing tasks governed by the <u>Standard Processes Manual</u>, the <u>Standards Committee</u> <u>Charter</u>, and the <u>SC Work Plan</u>.

Anyone may submit a nomination. To be eligible for nomination, a nominee shall be an employee or agent of an entity registered in the applicable Segment. To allow verification of affiliation, a nominee must be a registered user in the NERC Registered Ballot Body. It is not required that the nominee be the same person as the entity's Registered Ballot Body representative for that Segment. Instructions are provided in <u>Appendix 3B</u> of the NERC Rules of Procedure – *Procedure for Election of Members of the NERC Standards Committee Procedure*. Completed nomination forms will be posted on the <u>SC Nominations and Elections webpage</u>.

Nominations are currently being accepted for each of the ten segments for a two-year term.

Please use this form to nominate candidates. You may submit more than one nomination. Please, however, use one form per nomination. You are welcome to nominate yourself.

Nominee's name and contact information.		
Name	Shivaz Chopra	
Job Title	Director, Reliability Standards and Compliance	
Organization	New York Power Authority	
Telephone	914.681.6828	
Email	Shivaz.Chopra@nypa.gov	
Fax		
Mailing Address	123 Main Street White Plains, NY 10601	

Has the nominee been contacted to verify willingness to serve on the SC?	Yes 🛚	No 🗌
on the so:		



Does the nominee meet the following definition of "Canadian" contained in the NERC Rules of Procedure?		
"Canadian" means one of the following: (a) a company or association incorporated or organized under the laws of Canada, or its designated representative(s) irrespective of nationality; (b) an agency of a federal, provincial, or local government in Canada, or its designated representative(s) irrespective of nationality; or (c) a self-representing individual who is a Canadian citizen residing in Canada.	Yes 🗌	No 🗵

Person making this nomination (if different from nominee).		
Name	Randy Crissman	
Organization	New York Power Authority	
Telephone	914.681.6471	
Fax		
Email	Randy.Crissman@nypa.gov	
Mailing Address	6520 Glass Factory Road	
	Marcy, NY 13403	

Please indicate the industry segment number (1-10) in which the nominee seeks election: Segment 5

Please provide a brief summary of the nominee's qualifications for this SC position. (The summary should be no longer than a single page of single-spaced text.)

Shivaz Chopra leads the Reliablity Standards and Compliance group at New York Power Authority where he is responsible for implementing and maintaining NYPA's compliance program with the North American Electric Reliability Corporation's (NERC) Reliability Standards; the Northeast Power Coordinating Council's (NPCC) Regional Standards and Criteria; and the New York State Reliability Council's (NYSRC) Rules. He has wide array of experience in the field of reliability compliance, engineering, operations, planning and cybersecurity.

Prior to joining NYPA, Shivaz has worked with Texas Reliability Entity (NERC's regional entity in Texas) in the area of compliance monitoring, enforcement and event analysis. He has also worked with Electric Reliability Council of Texas (ERCOT) ISO and teams from University of Texas Austin and Electric Power Research Institute (EPRI) on key technical areas including renewable power integration and smart grid projects. Shivaz is a registered Professional Engineer in the state of NY, has a Bachelor's degree in Electrical Engineering from Punjab Engineering College, India and Master's degree in Electrical and Computer Engineering from University of Texas at Austin along with an MBA from Pace University.

Please complete this form no later than **Tuesday**, **October 9**, **2018** and send to Linda Jenkins.